# **Taylor County Board of Commissioners**

COUNTY MANAGER AMANDA QUEEN

**COUNTY ATTORNEY** 

EDWARD N. DAVIS

P.O. Box 278, Butler, GA 31006 Telephone: 478-862-3336

Fax: 478-862-2871

COUNTY

**CHAIRMAN** 

TAMEKA F. HARRIS, DISTRICT 2

VICE-CHAIRMAN

CICERO LATIMORE, DISTRICT 1

**BOARD MEMBERS** 

JEFF WATSON, DISTRICT 3 DIANNE RENFROE, DISTRICT 4 RANDALL F. NELSON, DISTRICT 5

TAYLOR COUNTY BOARD OF COMMISSIONERS MEETING **SEPTEMBER 2, 2025** TUESDAY - 6:00 P.M. TAYLOR COUNTY GOVERNMENT COMPLEX

### SEPTEMBER REGULAR MEETING

## CALL TO ORDER INVOCATION

- PLEDGE TO THE UNITED STATES AND GEORGIA FLAGS
- II. APPROVE AGENDA
- III. APPROVE MINUTES
  - 1. REGULAR MEETING- AUGUST 5, 2025

# IV. CITIZENS TO APPEAR

- 1. TOMMY BLACKSTON COUNTYWIDE GARBAGE
- 2. IMECCA WRIGHT ALLEN ROAD
- LIN RODGER / AMANDA QUEEN CLOSE MARTIN RD
- LASHONDA LEE PILGRIMS REST CHURCH RD

### V. REPORTS

- 1. PLANNING & ZONING RECOMMENDATIONS
- 2. EMS
- 3. FIRE DEPARTMENT
- 4. PROJECT MANAGER
- RIVER VALLEY REGIONAL COMMISSION
- CHAMBER OF COMMERCE
- DEVELOPMENT AUTHORITY

## VI. UNFINISHED BUSINESS

- GICH PROGRAM / HOUSING 1.
- RECREATION GYM UPDATES 2.

## VII. NEW BUSINESS

- 1. LMIG 2026
- 2. SOCIAL MEDIA POLICY
- 3. APPOINT 2 DEVELOPMENT AUTHORITY BOARD MEMBERS
- 4. APPROVE IGA FOR MUNICIPAL ELECTIONS
- VIII. EXECUTIVE SESSION: LEGAL & PERSONNEL IF NEEDED
- IX. ADJOURN

WORKSESSION: BUDGET FYE 06.30.2026 - IF NEEDED