Taylor County Board of Commissioners

COUNTY MANAGER AMANDA QUEEN P.O. Box 278, Butler, GA 31006 Telephone: 478-862-3336 Fax: 478-862-2871

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COUNTY

CHAIRMAN

TAMEKA F. HARRIS, DISTRICT 2

VICE-CHAIRMAN

CICERO LATIMORE, DISTRICT 1

BOARD MEMBERS

JEFF WATSON, DISTRICT 3 DIANNE RENFROE, DISTRICT 4 RANDALL F. NELSON, DISTRICT 5

COUNTY ATTORNEY EDWARD N. DAVIS

TAYLOR COUNTY BOARD OF COMMISSIONERS MEETING **APRIL 1, 2025**TUESDAY - 6:00 P.M.
TAYLOR COUNTY GOVERNMENT COMPLEX

APRIL REGULAR MEETING

CALL TO ORDER INVOCATION

- I. PLEDGE TO THE UNITED STATES AND GEORGIA FLAGS
- II. APPROVE AGENDA
- III. APPROVE MINUTES
 - REGULAR MEETING- MARCH 4, 2025
- IV. CITIZENS TO APPEAR
- V. REPORTS
 - PLANNING & ZONING RECOMMENDATIONS
 - 2. EMS
 - 3. FIRE DEPARTMENT
 - 4. PROJECT MANAGER
 - RIVER VALLEY REGIONAL COMMISSION
- VI. UNFINISHED BUSINESS

1.

VII. NEW BUSINESS

- APPROVE PARKS AND RECREATION IMPROVEMENTS
- 2. APPROVE HEADSTART LEASE
- 3. APPOINT NEW MEMBER TO LIBRARY BOARD
- 4. SIGN AND ADOPT FLINT SAFE DIG MONTH RESOLUTION
- 5. APPROVE PROCLAMATION- JUNE MEN'S HEALTH MONTH
- 6. APPROVE DEVELOPMENT AUTHORITY BOARD MEMBER
- 7. ADOPT MOU FOR UNIVERSITY OF GEORGIA
- VIII. EXECUTIVE SESSION: LEGAL & PERSONNEL IF NEEDED
- IX. ADJOURN

WORKSESSION: BUDGET FYE 06.30.2025 - IF NEEDED