Taylor County Board of Commissioners

COUNTY MANAGER AMANDA QUEEN P.O. Box 278, Butler, GA 31006 Telephone: 478-862-3336 Fax: 478-862-2871

TAYLOR COUNTY

CHAIRMAN

TAMEKA F. HARRIS, DISTRICT 2

VICE-CHAIRMAN

CICERO LATIMORE, DISTRICT 1

BOARD MEMBERS

JEFF WATSON, DISTRICT 3 DIANNE RENFROE, DISTRICT 4 RANDALL F. NELSON, DISTRICT 5

COUNTY ATTORNEY EDWARD N. DAVIS

TAYLOR COUNTY BOARD OF COMMISSIONERS MEETING **FEBRUARY 4, 2025**TUESDAY - 6:00 P.M.
TAYLOR COUNTY GOVERNMENT COMPLEX

HOMESTEAD EXEPMTION HEARING AGENDA

- I. CALL TO ORDER
- II. INTENT TO OPT OUT OF HOMESTEAD EXEMPTION HEARING CITIZENS TO SPEAK SIGN IN SHEET
- III. ADJOURN

FEBRUARY REGULAR MEETING

CALL TO ORDER

INVOCATION

- I. PLEDGE TO THE UNITED STATES AND GEORGIA FLAGS
- II. APPROVE AGENDA
- **III. APPROVE MINUTES**
 - 1. REGULAR MEETING- JANUARY 7, 2025
 - 2. HOMESTEAD EXEPMTION PUBLIC HEARING 1 JANUARY 21, 2025
 - 3. HOMESTEAD EXEMPTION PUBLIC HEARING 2 JANUARY 23, 2025

IV. CITIZENS TO APPEAR

- NICOLE ACREE / YOLANDA MAJORS
- 2. INMIN SOLAR
- 3. GREG WAINWRIGHT
- 4. BERNICE CHAPMAN

V. REPORTS

- 1. PLANNING & ZONING RECOMMENDATIONS
- 2. EMS
- 3. FIRE DEPARTMENT
- 4. PROJECT MANAGER
- 5. RIVER VALLEY REGIONAL COMMISSION
- VI. UNFINISHED BUSINESS

1.

VII. NEW BUSINESS

- 1. VOTE ON HB581 HOMESTEAD EXEMPTION
- 2. ACCOUNTING SOFTWARE
- 3. SERTQ (IT)
- 4. AMEND BUDGET FOR LMIG/FUND 16 \$ SURCHARGE
- 5. APPROVE RESOLUTION FOR GEFA GRANT
- VIII. EXECUTIVE SESSION: LEGAL & PERSONNEL IF NEEDED
- IX. ADJOURN

WORKSESSION: BUDGET FYE 06.30.2025 - IF NEEDED