## **Taylor County Board of Commissioners**

COUNTY MANAGER AMANDA QUEEN

**COUNTY ATTORNEY** 

EDWARD N. DAVIS

P.O. Box 278, Butler, GA 31006 Telephone: 478-862-3336 Fax: 478-862-2871



MILTON HARRIS, DISTRICT 3

VICE-CHAIRMAN

**CHAIRMAN** 

TAMEKA F. HARRIS, DISTRICT 2

BOARD MEMBERS

CICERO LATIMORE, DISTRICT 1 ROBERT PEACOCK, DISTRICT 4 RANDALL F. NELSON, DISTRICT 5

TAYLOR COUNTY BOARD OF COMMISSIONERS MEETING **NOVEMBER 7, 2024** THURSDAY - 6:00 P.M. TAYLOR COUNTY GOVERNMENT COMPLEX

## **NOVEMBER REGULAR MEETING**

## **CALL TO ORDER**

- INVOCATION PLEDGE TO THE UNITED STATES AND GEORGIA FLAGS
- II. APPROVE AGENDA
- III. APPROVE MINUTES
  - 1. REGULAR MEETING- OCTOBER 1, 2024
  - 2. SPECIAL CALLED MEETING OCTOBER 10, 2024
- IV. CITIZENS TO APPEAR
  - 1. CHANSIE HUDSON WORK BASED LEARNING
- V. REPORTS
  - 1. PLANNING & ZONING RECOMMENDATIONS
  - 2. EMS
  - FIRE DEPARTMENT
  - 4. PROJECT MANAGER
  - 5. RIVER VALLEY REGIONAL COMMISSION
- VI. UNFINISHED BUSINESS

1.

- VI. NEW BUSINESS
  - PHONES CONTRACT WITH PUBLIC SERVICE
  - APPROVE NEW CONTRACT WITH GMASS

VII. EXECUTIVE SESSION: LEGAL & PERSONNEL - IF NEEDED

VIII. ADJOURN

WORKSESSION: BUDGET FYE 06.30,2025 - IF NEEDED