# **Taylor County Board of Commissioners**

COUNTY MANAGER AMANDA QUEEN P.O. Box 278, Butler, GA 31006 Telephone: 478-862-3336 Fax: 478-862-2871

MILTON HARRIS, DISTRICT 3

**VICE-CHAIRMAN** TAMEKA F. HARRIS, DISTRICT 2

TAYLOR COUNTY

COUNTY ATTORNEY EDWARD N. DAVIS **BOARD MEMBERS** 

**CHAIRMAN** 

CICERO LATIMORE, DISTRICT 1 ROBERT PEACOCK, DISTRICT 4 RANDALL F. NELSON, DISTRICT 5

TAYLOR COUNTY BOARD OF COMMISSIONERS MEETING SEPTEMBER 12, 2024
THURSDAY - 6:00 P.M.
TAYLOR COUNTY GOVERNMENT COMPLEX

#### SEPTEMBER REGULAR MEETING

## CALL TO ORDER

INVOCATION

- I. PLEDGE TO THE UNITED STATES AND GEORGIA FLAGS
- II. APPROVE AGENDA
- III. APPROVE MINUTES
  - 1. REGULAR MEETING- AUGUST 6, 2024
- IV. CITIZENS TO APPEAR

1.

#### V. REPORTS

- 1. PLANNING & ZONING RECOMMENDATIONS
- 2. EMS
- 3. FIRE DEPARTMENT
- 4. PROJECT MANAGER
- 5. RIVER VALLEY REGIONAL COMMISSION

### VI. UNFINISHED BUSINESS

1. CAT LEASES

#### VI. NEW BUSINESS

- 1. SIGN AGREEMENT WITH ARCHITECH
- 2. SIGN HEADSTART LEASE
- 3. SIGN RESOLUTION FOR ROAD SIGN
- 4. SIGN AUTHORIZING RESOLUTION FOR TRANSIT
- 5. SOFTWARE UPDATE EXPENSES
- 6. APPEAL SALES RATIO STUDY FOR TAX ASSESSORS

VII. EXECUTIVE SESSION: LEGAL & PERSONNEL - IF NEEDED

VIII. ADJOURN

WORKSESSION: BUDGET FYE 06.30.2025 - IF NEEDED