# **Taylor County Board of Commissioners**

COUNTY MANAGER AMANDA QUEEN P.O. Box 278, Butler, GA 31006 Telephone: 478-862-3336 Fax: 478-862-2871

**CHAIRMAN** MILTON HARRIS, DISTRICT 3

VICE-CHAIRMAN

TAMEKA F. HARRIS, DISTRICT 2

CICERO LATIMORE, DISTRICT 1 ROBERT PEACOCK, DISTRICT 4 RANDALL F. NELSON, DISTRICT 5

COUNTY BOARD MEMBERS

**COUNTY ATTORNEY** EDWARD N. DAVIS

TAYLOR COUNTY BOARD OF COMMISSIONERS MEETING **JULY 11, 2024** THURSDAY - 6:00 P.M. TAYLOR COUNTY GOVERNMENT COMPLEX

# **JULY REGULAR MEETING**

# **CALL TO ORDER**

### INVOCATION

- I. PLEDGE TO THE UNITED STATES AND GEORGIA FLAGS
- II. APPROVE AGENDA
- III. APPROVE MINUTES
  - 1. REGULAR MEETING- JUNE 4, 2024
  - 2. BUDGET HEARINGS JUNE 13, 2024, 10AM & 6PM
  - 3. SPECIAL CALLED MEETING JUNE 20, 2024

## IV. CITIZENS TO APPEAR

1. ANTHONY GERKE

#### V. REPORTS

- 1. PLANNING & ZONING RECOMMENDATIONS
- 2. EMS
- 3. FIRE DEPARTMENT
- 4. PROJECT MANAGER
- 5. RIVER VALLEY REGIONAL COMMISSION

#### VI. UNFINISHED BUSINESS

- 1. NEXTERA SOLAR
- 2. APPROVE ARCHITECT FOR GYMNASIUM PROJECT

#### VI. NEW BUSINESS

APPOINT BOARD MEMBER TO MIDDLE FLINT BEHAVIORAL HEALTHCARE

VII. EXECUTIVE SESSION: LEGAL & PERSONNEL

VIII. ADJOURN

WORKSESSION: BUDGET FYE 06.30.2025